



**National Federation of Republican Women**

**Local Club Achievement Award**

**2008-2009**

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**State Presidents:** Please sign off on all club award forms and mail a signed copy to the designated NFRW Achievement Awards Committeeperson at the address listed below with a postmark no later than June 30, 2009.

**AL, CT, GA, MA, MN, NE, NH, NJ, OR, RI, UT, WY**

**Gwen Ecklund**  
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**DE, ID, MS, NV, NY, SC, WI, WV**

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 Birdsboro, PA 19508  
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**Club Achievement Awards  
35<sup>th</sup> Biennial Convention – September 9 – 14, 2009  
Official Report Form 2008-2009**

Club Name

State Federation

**Club Presidents:** Two copies of this application (one is for your State President's records) must be mailed to your State President with a postmark no later than June 1, 2009. You must sign the certification on page 10. The State President has the responsibility of "signing off" on all club award forms also.

**State Presidents:** Please sign off on all club award forms and mail a signed copy to the designated NFRW Achievement Awards Committeeperson at the address listed on page 2 with a postmark no later than June 30, 2009. Questions may be addressed to the chairman or vice chairman listed below.

Clubs will be recognized during the 35<sup>th</sup> Biennial Convention in Orlando, Florida, September 9 – 14, 2009. Questions may be addressed to the Committeeperson listed below.

Chairman  
Gwen Ecklund  
519 N. 19<sup>th</sup> Street  
Denison, IA 51442-1665  
Phone: (712) 263-8486 • Fax: (712) 263-4377  
E-mail: [gwenecklund@mchsi.com](mailto:gwenecklund@mchsi.com)

Vice-Chairman  
Barb McMullen  
9822 N. 77<sup>th</sup> Street  
Scottsdale, AZ 85258-1144  
Phone: (480) 948-4252 (H) • Fax: (480) 948-0673  
E-mail: [barbmcmullen@cox.net](mailto:barbmcmullen@cox.net)

This is the Achievement Awards Official Report Form for the time period January 1, 2008, through December 31, 2009. Although some programs or activities may occur after the June 1, 2009, awards form submission deadline, credit will be given for programs scheduled through the end of December 2009. Programs and activities can be checked off as your club completes them. Additional activities and bonus points have been added to this worksheet to give the opportunity for large and small clubs to achieve a higher level of recognition.

The Achievement Awards are designed to enhance teamwork among members of each club. Using the Achievement Awards worksheet as a guide for planning club activities will produce a well-balanced club program. It establishes standards of performance for club functions, membership development, programs, campaign activities and community relations.

|                                       |               |                  |
|---------------------------------------|---------------|------------------|
| There are four levels of achievement: | Bronze Award  | 170 – 200 points |
|                                       | Silver Award  | 201 – 233 points |
|                                       | Gold Award    | 234 – 264 points |
|                                       | Diamond Award | 265 – 313 points |

Please total all points earned in each of the five program categories to tabulate your level of achievement.

Only clubs that have paid their annual service charge and full membership per-capita dues for both 2008 and 2009 are considered eligible for the Achievement Awards, unless chartered late in 2008 or in 2009. Women club members are considered in good standing if they have paid their 2009 dues to NFRW through their club.

*Please remember this is a two-year program. Some activities must be achieved in both years, others just once during a two-year period.*

## Club Function

- 3 points \_\_\_\_\_ Our club held at least five (5) meetings in **both 2008 and 2009**.
- 3 bonus points \_\_\_\_\_ **Add 3 bonus points** if your club held monthly meetings (12) in both 2008 and 2009.
- 2 points \_\_\_\_\_ Our club sent names, addresses, e-mail, fax and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW's national headquarters in **2008 and 2009**.
- 2 points \_\_\_\_\_ In **both 2008 and 2009**, our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 2 points \_\_\_\_\_ In **both 2008 and 2009** our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.
- 1 bonus point \_\_\_\_\_ **Add 1 bonus point** for each club member who is an NFRW Regent.
- 4 points \_\_\_\_\_ Our club has a Web site and/or e-mail address:  
 Web site: http://www.\_\_\_\_\_  
 E-mail address: \_\_\_\_\_
- 3 points \_\_\_\_\_ Our club publicized our meetings and activities through our phone tree, newsletter, local media and e-mail.
- 3 points \_\_\_\_\_ Our club distributes a club newsletter or bulletin to all members at least three times a year in **both 2008 and 2009**.
- 3 bonus points \_\_\_\_\_ **Add 3 bonus points** if your club sent a **monthly newsletter** to all members in **both 2008 and 2009**.
- 2 points \_\_\_\_\_ Our club sent a delegate(s) to State or National Federation meetings, conferences or conventions and set aside funds in our budget to assist them.
- 3 bonus points \_\_\_\_\_ **Add 3 bonus points** if your club had a member(s) attend NFRW board meetings or NFRW regional meetings in **2008 and 2009**.
- 4 points \_\_\_\_\_ Our club will send a delegate to NFRW's 35<sup>th</sup> Biennial Convention to be held in Orlando, Florida, September 9-14, 2009.
- 5 points \_\_\_\_\_ Our club actively engages in, and has a chairman for, a community service project of a non-political nature promoting volunteerism and leadership in our community as a **Caring for America** project, e.g., Habitat for Humanity, Women on Welfare to Work Clothing Project.
- 3 points \_\_\_\_\_ Our club appointed an Achievement Awards Chairman for **2008 and 2009**.
- 2 points \_\_\_\_\_ Our club appointed a historian to record our club's history, officers, and important dates and events in a press book or scrapbook to be passed on to future members.
- 2 points \_\_\_\_\_ Our club appointed a knowledgeable parliamentarian to ensure proper conduct at club meetings and to educate members in parliamentary procedure.
- 2 points \_\_\_\_\_ Our club appointed a Fundraising Chairman to organize and oversee all fundraising events.
- 2 bonus points \_\_\_\_\_ **Add 2 bonus points** if your club held a fund raising event in 2008 or 2009.

- 2 points \_\_\_\_\_ In **2008 or 2009** your club reviewed our club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation bylaws.
- 5 bonus points \_\_\_\_\_ **Add 5 bonus points** if in **2008 or 2009** your club helped start, financially support or mentor a Teenage Republican or College Republican Group. *(Give description of where, when, and how.)* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 4 points \_\_\_\_\_ In **2008 or 2009** our club helped start a New Generation or a College Republican Women's Club. Name(s) of Group \_\_\_\_\_
- 1 point each  
(9 points possible) \_\_\_\_\_ Our club has a chairman for the following committees:  
\_\_\_\_\_ Americanism  
\_\_\_\_\_ Budget and Finance  
\_\_\_\_\_ Bylaws  
\_\_\_\_\_ Communications Network (CAP Alert, E-mail, telephone)  
\_\_\_\_\_ Chaplain  
\_\_\_\_\_ Homeland Security  
\_\_\_\_\_ Literacy  
\_\_\_\_\_ Newsletter  
\_\_\_\_\_ Outreach (To recruit **ALL** Republican Women)

\_\_\_\_\_ **TOTAL POINTS – Club Function Section**

### Membership Development

- 3 points \_\_\_\_\_ Our club appointed a Membership Chairman who oversees membership recruitment and development.
- 5 points \_\_\_\_\_ Our club held a program and/or workshop on Membership and/or Leadership Development in **2008 or 2009**.
- 5 points \_\_\_\_\_ Our club held at least one function in **2008 or 2009** for membership recruitment. *(Give a brief description of function/activity.)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5 points \_\_\_\_\_ Our club recruited women from *all age groups and cultures* into the NFRW. *(Give a brief description of action.)*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 6 points \_\_\_\_\_ Our club increased membership in **2008 or 2009**, from \_\_\_\_\_ members to \_\_\_\_\_ members. *(These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)*

8 points \_\_\_\_\_ Our club published and maintained a membership directory that was given to each of our club members in **2008 and 2009**.

**Clubs may count only one of the following five criteria:**

2 points \_\_\_\_\_ Our club recruited a new member in **2008 or 2009**.

4 points \_\_\_\_\_ Our club recruited 2 – 5 new members in **2008 or 2009**.

7 points \_\_\_\_\_ Our club recruited 6 – 10 new members in **2008 or 2009**.

10 points \_\_\_\_\_ Our club recruited 11 or more new members in **2008 or 2009**.

15 points \_\_\_\_\_ Our club implemented the One Plus One Membership recruitment and doubled our membership in **2008 or 2009**.

**Clubs may count only one of the following three criteria (does not include members lost due to extended health care, death or moved from area):**

6 points \_\_\_\_\_ Our club had 80% of our 2007 members renew in 2008.

8 points \_\_\_\_\_ Our club had 90% of our 2007 members renew in 2008.

10 points \_\_\_\_\_ Our club had 100% of our 2007 members renew in 2008.

**Clubs may count only one of the following three criteria (does not include members lost due to extended health care, death or moved from area):**

6 points \_\_\_\_\_ Our club had 80% of our 2008 members renew in 2009.

8 points \_\_\_\_\_ Our club had 90% of our 2008 members renew in 2009.

10 points \_\_\_\_\_ Our club had 100% of our 2008 members renew in 2009.

\_\_\_\_\_ **TOTAL POINTS – Membership Development Section**

**Programs**

An entire meeting does not need to be devoted to a program in order to get credit for that program. A meeting can have more than one program presentation and get credit for each.

3 points \_\_\_\_\_ Our club appointed a Program Chairman to oversee the planning and implementation of activities which meet the goals of our club, State Federation and works with the Club Achievement Awards Chair.

4 points \_\_\_\_\_ Our club programs featured Republican speakers and/or GOP initiatives in both **2008 and 2009**.

9 points \_\_\_\_\_ Our club is striving to become more issue-oriented. At least 3 programs on current legislative issues on either the state or national level were held in **2008 or 2009**.

3 points \_\_\_\_\_ Our club presented a program on the differences between the Republican/Democrat philosophies.

4 points \_\_\_\_\_ Our club held at least one program or workshop in **2008 or 2009** on state election laws and Party rules. (You may combine the 2 programs, or hold them separately.)

- 3 points \_\_\_\_\_ Our club held at least one program in **2008 or 2009** on the purpose, structure and brief history of the NFRW. This program may include a history of our State Federation.
- 4 bonus points \_\_\_\_\_ **Add 4 bonus points** if your State Federation President or State FRW representative presented the program mentioned above.
- 4 bonus points \_\_\_\_\_ **Add 4 bonus points** if a state elected official or NFRW officer and/or board members served as a speaker at your meeting.
- 3 points \_\_\_\_\_ Our club appointed a Legislative Chairman to report on local, state and federal legislation at our meetings.
- 3 points \_\_\_\_\_ Our club held an advocacy program to develop and implement a plan of action to lobby our local, state and/or national elected officials.
- 5 points \_\_\_\_\_ Our club members studied, drafted or acted upon legislation affecting women in **2008 or 2009**. *(Give the name of legislation, bill number and brief description of action taken.)*  
 \_\_\_\_\_  
 \_\_\_\_\_
- 2 bonus points \_\_\_\_\_ **Add 2 bonus points** if members acted on legislation as directed in NFRW alerts.
- 5 points \_\_\_\_\_ Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. *(Please give a brief description of the action taken and the legislation involved.)*  
 \_\_\_\_\_  
 \_\_\_\_\_
- 3 bonus points \_\_\_\_\_ **Add 3 bonus points** if one or more members attended a local, State or NFRW's Legislative Day on the Hill.

\_\_\_\_\_ **TOTAL POINTS – Programs Section**

**Campaign Activities**

- 4 points \_\_\_\_\_ Our club appointed a Campaign Chairman who is responsible for the development of campaign activities and reporting all campaign hours to the State Campaign Chairman or State President who will in turn report to the NFRW Campaign Chair.
- 3 points \_\_\_\_\_ Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. *(Give a brief description of the event.)*  
 \_\_\_\_\_  
 \_\_\_\_\_
- 3 points \_\_\_\_\_ Our club and/or members visited our local and state elected officials.
- 3 points \_\_\_\_\_ Club representatives met regularly with local and/or state elected officials or Party leaders to determine how we can maximize our participation and effectiveness in the election process.
- 4 points \_\_\_\_\_ Our club actively participates in precinct/county organization utilizing the precinct organization principals in the Spring Into Action NFRW Brochure.



- 4 points \_\_\_\_\_ Our club donated a United States flag to a classroom, organization or place that displayed it correctly, and gave them a presentation/information on flag etiquette.
- 4 points \_\_\_\_\_ Our club “**Supported the Troops**” by sending care packages or letters to our troops, adopting a service person’s family, donating air fare to fly the service person home during leave, or other. *(Give a brief description.)*
- 4 bonus points \_\_\_\_\_ Add 4 bonus points if your club has donated dictionaries to school children in your community through the Dictionary Project.
- 4 points \_\_\_\_\_ Our club and/or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books to a library, school, tutorial program or other agency, received recognition (picture in paper, news article, certificate of appreciation) and submitted an NFRW Literacy Month form.
- 4 points \_\_\_\_\_ Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Action Committee/Mamie Eisenhower Library Project (MELP) in **both 2008 and 2009.**
- |                |                |
|----------------|----------------|
| <b>2008</b>    | <b>2009</b>    |
| Title #1 _____ | Title #2 _____ |
| Library _____  | Library _____  |
| Author _____   | Author _____   |
| City _____     | City _____     |
- 2 points \_\_\_\_\_ In **both 2008 and 2009** our club contributed to the National Pathfinder Scholarship Fund. *(Make checks payable to National Pathfinder Scholarship Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*
- 2 bonus points \_\_\_\_\_ **Add 2 bonus points** if your club sponsored a National Pathfinder scholarship applicant.
- 2 points \_\_\_\_\_ In **both 2008 and 2009**, our club contributed to the Betty Rendel Scholarship Fund designed to assist an undergraduate Republican woman who is currently majoring in political science, government or economics. *(Make checks payable to Betty Rendel Scholarship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*
- 2 points \_\_\_\_\_ In **both 2008 and 2009**, our club donated a minimum of ten dollars (\$10.00) to the Marion Martin Building Endowment Fund to help maintain NFRW headquarters. *(Make checks payable to Marion Martin Building Endowment Fund and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*
- 4 bonus points \_\_\_\_\_ **Add 4 bonus points** if your club contributed twenty dollars (\$20.00) or more in both years to the Marion Martin Building Endowment Fund.
- 2 points \_\_\_\_\_ In **both 2008 and 2009**, our club contributed to the Dorothy Kabis Internship Fund which allows 4 college women to work at NFRW headquarters each summer. *(Make checks payable to Dorothy Kabis Internship Fund, and mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)*
- 10 bonus points \_\_\_\_\_ **Add 10 bonus points** if your club sponsored a Dorothy Kabis Internship applicant.
- 3 bonus points \_\_\_\_\_ **Add 3 bonus points** if your club established a scholarship to benefit a needful Republican woman in our region.
- 1 bonus point \_\_\_\_\_ **Add 1 bonus point** if your club submitted a nominee to be a page at the NFRW Biennial Convention.

\_\_\_\_\_ **TOTAL POINTS – Community Relations**

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## TOTALING YOUR CLUB'S POINTS

List the points earned in each of the five areas and add them to tally your grand total.

\_\_\_\_\_ Club Function (54 regular + 17 bonus = 71 possible points)  
\_\_\_\_\_ Membership Development (67 regular + 0 bonus = 67 possible points)  
\_\_\_\_\_ Programs (42 regular + 13 bonus = 55 possible points)  
\_\_\_\_\_ Campaign Activities (48 regular + 12 bonus = 60 possible points)  
\_\_\_\_\_ Community Relations (36 regular + 24 bonus = 60 possible points)  
===== Grand Total (247 regular + 66 bonus = 313 possible points)

We believe our club qualifies for: (check one)

\_\_\_\_\_ Bronze Award (170–200 points)  
\_\_\_\_\_ Silver Award (201–233 points)  
\_\_\_\_\_ Gold Award (234–264 points)  
\_\_\_\_\_ Diamond Award (265-313 points)

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Name of Club

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Name of State Federation

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Name of Club President

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Address

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City State Zip

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E-Mail Phone Fax

### Club Certification

I hereby certify that our club has completed or will complete by December 31, 2009 the items for which we have taken points.

### State President Certification

This club has paid its dues and service charges for 2008 and 2009 and is a member in good standing of the State Federation.

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Club President's Signature

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State President's Signature